

Application for award of the title of International Arbiter

IA2

The Sudan federation herewith applies for the title of International Arbiter for

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|---------------------------------|----------------------|---|
| last name Musa | first name Omer | code (if any) 12200298 |
| date of birth 1969/09/07 | place of birth Sudan | Federation SUD |
| Address: Sudan Chess Federation | | |
| Tel. | Fax. | e-mail address: sudanchessfed@yahoo.com |

The candidate possesses an exact knowledge of the Laws of Chess and other FIDE . regulations to be observed in chess competitions

He (She) speaks the following languages (this must include sufficient knowledge of at (least one official FIDE Language

Arabic& English

The candidate has worked as Chief or Deputy Arbiter in the following four competitions (which must be of at least two different types. The application must also be submitted not later than the second FIDE Congress after the date of the latest event listed). The undersigned encloses, for each competition, an International Arbiter Norm Report Form (IA1), which is signed by an appropriate qualified person, who should, if .possible, be an International Arbiter, failing that a FIDE Arbiter

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| 1. Event 41st Olympiad Tromso2014 open | Dates 2-8to 14-8-2014 |
| Location Tromso | Date included in FIDE Rating List Sep 2014 |
| Type of event TSS | |

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|-------------------------------|--|
| 2. Event 2016 Arab Individual | Dates 31-10 to 0-11-2-16 |
| Location Khartoum | Date included in FIDE Rating List Dec 2016 |
| Type of event RR | |

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| 3. Event Sudan Final Championship | Dates 14-05 to 20-05-2016 |
| Location Khartoum | Date included in FIDE Rating List |
| Type of event RR | |

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| 4. Event Sudan Final Championship | Dates 15-03 to 25-03-2019 |
| Location Khartoum | Date included in FIDE Rating List Apr 2019 |
| Type of event SS | |

Suitable examination passed if necessary_____

In his (her) activity as an Arbiter s/he has shown at all times absolute objectivity.

Name of Federation official ___Maher Musa Mohamed date___13/05/2019

Signature_____